

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 28 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 29 1997 under 62822

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The applicant **Baker Hughes Oilfield Operations, Inc. d/b/a Baker Hughes Drilling Fluids** hereby makes application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of water heretofore appropriated under **Permit No. 62823**

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1. The source of water is **Underground**
2. The amount of water to be changed **723.95 acre-feet annually (1.0 c.f.s.)**
3. The water to be used for **Mining and Milling**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NW ¼ NW ¼ of Section 20, T.37N., R.42E., M.D.B.&M. from which the NW corner of said Section 20 bears N62° 20' 19" W a distance of 1214.8 feet.**
6. The existing permitted point of diversion is located within **NW ¼ NE ¼ of Section 15, T.37N., R.42 E., M.D.B.&M. or at a point from which the NE corner of said Section 15 bears N 63° 05' 48" E a distance of 2,720.0 feet.**
7. Proposed place of use **Portions of the S ½ and portions of the NE ¼ of Section 12, T.37N., R.41E., M.D.B.&M.**
8. Existing place of use **Section 15, T.37N., R.42E., M.D.B.&M. which lies south of an existing graveled road known as the Midas Rd., 197.44 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, meter and motor exist, will install pipeline to tranmit water to place of use.**
12. Estimated cost of works **\$400,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Map filed November 13, 1981 under Permit No. 44309**

By **Douglas A. Cannon**  
**s/ Douglas A Cannon**  
**50 W. Liberty St., Suite 1100**  
**Reno, NV 89501**

Compared sg/mt

Protested \_\_\_\_\_